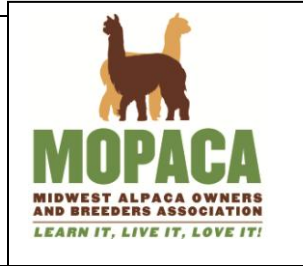




VENDOR APPLICATION

July 15-16, 2017



Note: ALL Vendors MUST be from MO or the 8 surrounding states. **PLEASE PRINT!**

Vendors are limited to those who sell fiber, fiber related equipment and/or services.

Are you a returning Fiber "U" vendor? _____ Do you want your same booth? _____

Company Name: _____

Contact: _____

Add'l badges: 1) _____ 2) _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: (____) _____ Cell #: (____) _____

Website: _____

e-mail: _____

_____ Booth Size: 10' x 10' (includes electricity, one table & two chairs)	\$ 125.00
_____ One Additional 10' x 10' space: (\$100)	\$ _____
	Total due: \$ _____
_____ Deposit ck# _____ date: __/__/__	less deposit: - \$ _____
	Due: \$ _____

(Minimum of \$50 deposit required with application- **Payable to: MOPACA**)

NEW vendors: What type of products: _____

Send to: Audrey Kruse- Fiber "U", 82 Cyrus Drive, Macks Creek, MO 65786
Questions? Contact Audrey at osageriveralpacas@gmail.com or 309-838-8825

ALL Registrants must read and accept the following: By submitting registration, applicant and it's agents or employees hereby releases and agrees to hold harmless and indemnify Fiber "U", MOPACA members and the City of Lebanon, MO, event sponsors, partners and their insurance carriers, their officials, employees, volunteers and agents from any and all claims, actions or damages, without any limitation whatsoever, for any loss, damage or injury to any person or property which is caused directly or indirectly for any reason. The undersigned also agrees to hold harmless Fiber "U", MOPACA, the Kenneth E Cowan Civic Center, the City of Lebanon, MO and Laclede County MO for any expenses or liabilities, including attorney's fees. In signing below, undersigned has read, agrees to abide by, and has retained a copy of this registration. Applicant also grants Fiber "U" consent to use any photos from Fiber "U" for advertising or promotional purposes without any compensation.

 Registrant: Signature Date: _____

FIBER “U” Vendor Application: (Please keep this page for your records).

Existing vendors please turn in your application and a minimum of \$50 deposit prior to leaving Fiber “U” to ensure that you maintain your booth space. **Balance of booth fees are due by Feb. 1st**

Cancellations & Refunds: Must be in writing
Through April 15th-100% refundable;
Apr 16- June 15th- 50% refundable;
after June 16th- up to 25%* of booth fee only if space has been successfully reassigned)

Send to: Audrey Kruse- Fiber U (Make PAYABLE to MOPACA)
82 Cyrus Drive
Macks Creek, MO 65786

Questions? Contact Audrey Kruse at osageriveralpacas@gmail.com or 309-838-8825

New Vendors applications will NOT be accepted prior to the first full day of Fiber “U” for the following year. (i.e. We will begin accepting applications on **SATURDAY**, July 9th, 2016 at Fiber “U” for the waiting list for 2017). E-mail applications are NOT accepted as signature and \$50 deposit are required.

New Vendors- submitting an application and \$50 deposit does NOT guarantee a vendor booth. A photo of your booth/products may be requested. We will notify applicants as soon as possible (usually by Thanksgiving) if they will be getting a booth once classes have been chosen for the following year due to space restrictions.

Applications are only valid for the ONE year and not transferrable to any other year.

Application submitted: ___/___/___ ___hand delivered ___ mailed

___ For a 10 x 10’ \$125.00 or double booth ___ for 10 x 20’ for \$225.00

Deposit ck #: _____ for \$ _____

Balance due by FEBRUARY 1st. \$ _____