



# VENDOR APPLICATION

## July 9-10, 2016



Note: ALL Vendors MUST be from MO or the 8 surrounding states. **PLEASE PRINT!**

**Vendors are limited to those who sell fiber, fiber related equipment and/or services.**

Are you a returning Fiber "U" vendor? \_\_\_\_\_ Do you want your same booth? \_\_\_\_\_

Company Name: \_\_\_\_\_

Contact: \_\_\_\_\_

Add'l badges: 1) \_\_\_\_\_ 2) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Cell #: (\_\_\_\_) \_\_\_\_\_

Website: \_\_\_\_\_

e-mail: \_\_\_\_\_

_____ Booth Size: 10' x 10' (includes electricity, one table & two chairs)	\$ 125.00
_____ One Additional 10' x 10' space: (\$100)	\$ _____
	<b>Total due:</b> \$ _____
_____ Deposit ck# _____ date: ___/___/___	less deposit: - \$ _____
	Due: \$ _____

(Minimum of \$50 deposit required with application- **Payable to: MOPACA**)

NEW vendors: What type of products: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Send to: Liz Mitchko, 24649 Snowberry Drive, Lebanon MO 65536**  
**Questions? Contact Liz Mitchko at [liz@whirlwindranch.com](mailto:liz@whirlwindranch.com) or 417-533-5280**

**ALL Registrants must read and accept the following:** By submitting registration, applicant and it's agents or employees hereby releases and agrees to hold harmless and indemnify Fiber "U", MOPACA members and the City of Lebanon, MO, event sponsors, partners and their insurance carriers, their officials, employees, volunteers and agents from any and all claims, actions or damages, without any limitation whatsoever, for any loss, damage or injury to any person or property which is caused directly or indirectly for any reason. The undersigned also agrees to hold harmless Fiber "U", MOPACA, the Kenneth E Cowan Civic Center, the City of Lebanon, MO and Laclede County MO for any expenses or liabilities, including attorney's fees. In signing below, undersigned has read, agrees to abide by, and has retained a copy of this registration. Applicant also grants Fiber "U" consent to use any photos from Fiber "U" for advertising or promotional purposes without any compensation.

\_\_\_\_\_  
 Registrant: Signature Date: \_\_\_\_\_

## **FIBER “U” Vendor Application: (Please keep this page for your records).**

**Existing vendors** please turn in your application and a minimum of \$50 deposit prior to leaving Fiber “U” to ensure that you maintain your booth space. **Balance of booth fees are due by Feb. 1<sup>st</sup>**

**Cancellations & Refunds: Must be in writing**  
Through April 15<sup>th</sup>-100% refundable;  
Apr 16- June 15<sup>th</sup>- 50% refundable;  
after June 16<sup>th</sup>- up to 25%\* of booth fee only if space has been successfully reassigned)

**Send to: Liz Mitchko- Fiber U (Make PAYABLE to MOPACA)**  
24649 Snowberry Drive  
Lebanon MO 65536

**Questions? Contact Liz Mitchko at [liz@whirlwindranch.com](mailto:liz@whirlwindranch.com) or 417-533-5280 (9am-4pm)**

**New Vendors applications will NOT** be accepted prior to the first full day of Fiber “U” for the following year. (i.e. We will begin accepting applications on **SATURDAY**, July 18<sup>th</sup>, 2015 at Fiber “U” for the waiting list for 2016). E-mail applications are NOT accepted as signature and \$50 deposit are required.

New Vendors- submitting an application and \$50 deposit does NOT guarantee a vendor booth. A photo of your booth/products may be requested. We will notify applicants as soon as possible (usually by Thanksgiving) if they will be getting a booth once classes have been chosen for the following year due to space restrictions.

**Applications are only valid for the ONE year and not transferrable to any other year.**

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Application submitted: \_\_\_/\_\_\_/\_\_\_      \_\_\_hand delivered \_\_\_ mailed

\_\_\_ For a 10 x 10’ \$125.00    or double booth \_\_\_ for 10 x 20’ for \$225.00

Deposit ck #: \_\_\_\_\_ for \$ \_\_\_\_\_

Balance due by FEBRUARY 1<sup>st</sup>. \$ \_\_\_\_\_